

Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

Gregory Coker
Commissioner

Honorable Elizabeth E. Blackford
Assistant Attorney General
Office of the Attorney General Utility & Rate Intervention Division
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601-8204

March 17, 2006

RE: Case No. 2003-00252

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact Jeff Shaw at (502) 564-3940 ext. 237.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/sh

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Honorable John J. Finnigan, Jr.
Senior Counsel
The Union Light, Heat and Power Company
139 East Fourth Street
Cincinnati, OH 45202

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Honorable Michael J. Pahutski
Attorney at Law
The Union Light, Heat and Power Company
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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

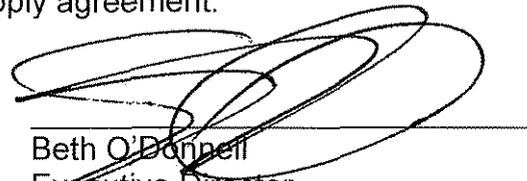
In the Matter of:

APPLICATION OF THE UNION)
LIGHT, HEAT AND POWER COMPANY)
FOR A CERTIFICATE OF PUBLIC)
CONVENIENCE AND NECESSITY TO)
ACQUIRE CERTAIN GENERATION)
RESOURCES AND RELATED)
PROPERTY; FOR APPROVAL OF)
CERTAIN PURCHASE POWER)
AGREEMENTS; FOR APPROVAL OF)
CERTAIN ACCOUNTING TREATMENT;)
AND FOR APPROVAL OF DEVIATION)
FROM REQUIREMENTS OF)
KRS 278.2207 AND 278.2213(6))

CASE NO. 2003-00252

COMMISSION STAFF'S NOTICE
OF INFORMAL CONFERENCE

Based on the request of The Union Light, Heat and Power Company, Commission Staff gives notice that an informal conference is scheduled on March 30, 2006 at 10:00 a.m., Eastern Standard Time, in Hearing Room 2 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of discussing the potential alternatives to obtain a backup power supply agreement.



Beth O'Donnell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED: March 17, 2006

cc: Parties of Record